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SPEAKERS

Dr. Jones, Bradley

Dr. Jones 06:11

Well, welcome, everybody.

Dr. Jones 06:13

Oh, where do we start here? Well, let's, let's let's just start with with Bradley. You tell us a little bit about your background, and whatever you whatever you want to say.

Bradley 07:37

Good evening, or good afternoon, or good morning to everyone? I hope you're well.

Bradley 07:44

My history is a fascinating one. My experiences with God revolve in a large way around the neurological affirmatives that have happened to me in my life. I have become acutely aware of just how real and pragmatic God is. And so, for God to visit you and be in his presence requires literally a transformation of your mind, at a literal level.

Bradley 08:16

So I've been an epileptic at a for about 24 years. I've seen doctors and specialists from all over who said they've never been able to understand a case like this. And it has made me, it's kind of like, if you were training for a race, or if you were going to climb Mount Everest, to be in the presence of God's holiness to literally be in his presence to hear his voice to see and you have to go through real transitioning.

Bradley 08:59

Somebody once asked me, "I want to do what you do, how do you do it?" And I said, Well, you got to start with having epilepsy. And he was very put off by that.

Bradley 09:09

But God is a very real God. And let me give you one example that that might change something. I've had numerous face to face encounters with God the Father, who is not an old decrepit man. He doesn't have a stick. He doesn't look like a man who's bent over with gray hair. He's the source of our life. He's very young, very vibrant, and very energetic. And I know that in my mind's eye growing up, I saw God the Father as being a very old man sitting on a big chair. Not able to move from it, requiring people's assistance. He's not like that at all.

Bradley 10:04

And so to the rest of God's systems, those of you who will have seen the film the matrix will know that when people wanted to have anything that could be uploaded to them in a in a chip in their head in 90 seconds. That isn't the case with God, you go through the stages. When Solomon was given wisdom, it wasn't in an instance, he had access to the blessing God gave him was that he was given access to the greatest scholars and teachers in the world, specifically, the prophet Nathan. So it wasn't just downloaded in 90 seconds. And when we experienced the incredible holiness of God's majesty, we have got to get out of a mindset that is pretty quite stupid. God is not a magician. And for so many years, my life I perceived him to be that. He's not. He is so, so emphatic about relationship.

Bradley 11:18

I cannot tell you the lengths to which God is going right now to know you individually, in a way that you cannot understand. And I'm not saying that from a puppet level, I'm saying he wants to know that you know, how he operates in the realms of perhaps being a teacher, or an architect, or a sports coach. God is, so God is the best sportsman. He is he's the best doctor in India. He's the best scientist and the lawyer, you name it. We cannot be spiritual, and then go back to our lives and then come back and when he spiritual, we never can separate the two. And when you see how realistic and pragmatic God is, it will absolutely blow your mind. He's not just out there.

Dr. Jones 12:16

When ah When did you first have an encounter, face to face encounter with with, with God with Father God.

Bradley 12:26

In 1987, we had a terrible car accident. I was about five and a half years old, I had extensive injuries to my head. And about six, seven months later, I was out on my own walking, and I heard an audible voice. God spoke to me and I thought I didn't know what it was. He spoke to me and gave me a very specific message. And I kind of wish I just heard something or but later that evening, when there were a lot of people with me, he spoke again and gave me the exact same message. And the people around me heard a noise and they all looked at each other and said, Did you hear that? But none of them heard in the exact way that I did. So I was about five and a half years, almost six hours it

Dr. Jones 13:28

was that just a singular experience? Or what? Like how long was it before you heard again?

Bradley 13:36

I then started to have incredible encounters with God through actual teachers of the word. And the best way I can liken it to would be, from another dispensation, so classical writers. And I had tutors, angelic tutors, but who taught in a way that was, if you will, reading a book, for instance, like *Pride and Prejudice*, Jane Austen, these were tutors who were teaching a much further back generation and often wondered why that was the case. Because I was a schoolboy and we were starting to have changes in technology. Things were starting to evolve towards the internet. Why was God teaching me through people? Well, not people, but from that era. It was because he was consolidating my authority in the future. And that only became revelation to me much later.

Bradley 14:54

Primary teachings was the fact that God is very distinct. About His names, and the persona and role that each of those name plays must not be taken for granted. So for instance, you would not go see a lawyer, if your car was broken, and you would not go see a doctor, if you need a legal advice. If you just pray to God generically, you're not gonna get the full embrace of Him, praying into the specific name of God, to get you closer to his presence. God is not in any way generic He is very personal and very specific. And I was taught that through daily interactions, where I would come home from school with questions or complaints about school and about what I was having in that day. And if I approached God generically, or to the wrong name, I would receive the answers, which I found, and I complained about and moaned. And if they had to change anything, I would still be doing it but didn't. And so I started to realize that I must speak to my god, well, my father, or my provider, or my healer, or my counselor.

Bradley 16:21

And from there, it became, you know, familiarity is something we all have to watch out for. But I became so at one with the spirit realm that I started to forget that I was passing over these lines all the time, and angelic visitations, and it's been an incredible ride. But if anything I can, I can add to you that Bible says, And God said, Let us create man in our image. And if people took the time to think and consolidate what is our image, what is the image of God? And why is it being so contested? At the moment, particularly through gender, gender neutrality, bisexual, transsexual, you name it, it's because gender is complicit in God. And if we understand what the image of God is, we can understand who we are. Because you have to have the right context for why you are here, you didn't just pop out onto the earth. I'm absolutely amazed at coding God hides in the few words.

Dr. Jones 18:13

Yeah, in the past, number of decades, really, some decades, I've been teaching about the image of God in the sense that God created man in His image, but then, and then separated the two later. And so the, I consider Yahweh to be Father God, and El Shaddai, to be the the mother, in a sense, the motherhood of God. And so when when God separated man into both male and female, essentially, the Yahweh side, the Father, God sort of dominated, or I should say, Adam became was a manifestation of the Father God. And Eve was really took the manifestation of the mother's side, because God himself is all one, you know, is complete within himself in that sense.

Dr. Jones 19:11

So you see, when, in Genesis 17:1, if you read it, literally, it says that Yahweh appeared to Abram, and he said, I am El Shaddai, which is very interesting. And this was the only occasion where he's revealing the coming of the son, Isaac, the chosen one. So it has to do with birthing, in other words.

Dr. Jones 19:39

Well, we're in this gender war today. And the confusion about all this is, as I have learned, an attempt actually to stop the Bride of Christ from her from taking her role as the as the bride of Christ. And but the but the battleground is in people is in nations is right here on the earth. And but this battleground is really a manifestation as we see it, it's a manifestation of something going on in the heavens, you know in the spiritual realm where the bride of Christ is essentially being neutered as it were, it's neutral, neutral gender type of thing, which is non productive?

Dr. Jones 20:41

How do you bring forth the sons of God? Have to be in the image of God to do this. Do you have anything further to add on that one, or make corrections?

Bradley 20:53

So when Adam said that, He perceived that there was no helpmeet for him. It doesn't mean there weren't any woman on the earth at that time, nor was he the only man. And what had happened was that God had made the decision that now seed was at a stage where it could have an anointing. And that the seeds that he contained, which gave authority to life, in every shape, and form, now needed, more of an advantage. And so that came in, in the form of a woman that was capable of doing it. And God showed me that when he put Adam to sleep, what he was doing was he was taking him out of being the leader in this earth, and giving him time to impute this into a woman who was called Eve. And so, the World of Darkness now understood that they, they could not have access to the seed. But they could make it possible to take the anointing from the seed.

Bradley 22:19

And here we are later, with that war has never stopped being fought. So people assume the seed, people try to create artificial seed people tried to anoint, and holy seeds. How can God break the Kingdom of Heaven down into a parable about a sower? The interesting thing is, is not actually the ground, it's that the fact that the seed was always consistent. There wasn't different seeds thrown onto different ground. The seed was always the same. And yes, it is about your heart condition, but it's about your capacity to embrace the seed and respond to it emotionally, spiritually, intellectually. Like to be governed by sensationalism, we know that the Ark of the Covenant came into the Israelites camp, when they were fighting the Philistines and they all erupted in an emotional way. They did not take in the authority of God that was in the presence of the ark and they lost that word.

Bradley 23:39

We get very emotional and sentimental and think to ourselves, well, we will access the presence of God and His authority. You've got to be very cautious about sentimentality and emotion. And they stole that arc. Of course, the Philistines suffered greatly for doing it, but it was an emotional response, not a, a holy one. And as Kingdom dwellers, Jesus is the Christ of God, not the founding member of the

Christian club. We have to be very pragmatic about how we see everyday life. I can tell you something. There are seven realms that God occupies. And I have with my own eyes seen in the spirit realm, aeroplanes, tractors, trains those things are here on earth because they come from there first.

Dr. Jones 24:48

Very interesting.

Dr. Jones 24:54

Well, let's move on to a few years ago, when when you were healed? Can you share something about that

Bradley 25:12

I was healed in the sense that I was no longer limited to literally having to have somebody sit outside the bathroom while I was in the bath, because if you have a seizure, and you can die in the bath, I was healed in the sense that if I was walking up or down a flight of stairs, somebody had to walk up and down with me. No driving, and all those kinds of things. And I became more independent and was able to not have those chains as it were on me.

Bradley 25:51

But the brain template was enforced and has only progressed. And if you training and you picking up heavier weights, there's going to be effect. So healing Yes. But also, there have been times where I've been really literally flat on my back because of the explosive nature of what's going through my my head. And anybody who's watching this tape, not please really embrace the fact that when God wants to approach you, learn to perceive that everything originates in him. So for years, we rebuked and rebuked and rebuked, epilepsy in my life and went to every doctor and to pastors and, and it was God's way of equipping me to have fellowship with him on ways that I don't think many humans ever have.

Bradley 26:57

It is a confirmation of lots of study that Moses had epilepsy. And so I am free from the shackles of such severe limitations. But if having that infirmity means that I can continue to see and dwell in the presence of God the way I do then I embrace that. You can't have your cake and eat it. And I think as people who hear the word of God who hear false teachings who read the the, you know, take things out of context by being an heir of salvation a child of God, we can have our cake and eat it as well, but we can't. The system was never designed that way.

Dr. Jones 27:57

Okay, well. I don't know if you have more to say on that or not. But you know, when you're when you're done, we should we should probably move on to explaining what this communion actually is. So people have a basis of, of understanding and understanding what you're doing is of course, always better than doing without any understanding. If you have any more you want to say?

Bradley 28:28

Well, I think Dr. Jones, if we can go into the communion and flow of the Spirit and if needs be, I'll just interject if that's okay with you.

Dr. Jones 28:39

Okay. Well this communion is huh, is huh an opportunity to worship God, this is an act of worship. It's not just a rite, r-i-t-e, not just not just a ceremony, there's actually an act of worship. What we're actually doing is taking ah ah by partaking of the bread and the wine is which is the body and blood of Christ. As they say, you are what you eat. And in John chapter 6, Jesus says, You have to eat my flesh and drink my blood in order to be a part of me. And this is really commenting on well, on a surface level, he was commenting on his feeding of the 5000 earlier in the chapter in John 6 and this is really what we He, this is really what that miracle actually meant. And so, but we learned that we have to eat and drink his blood, well, obviously in the law, you are not allowed to drink blood. And you were not to fellowship with idols and so on. And so you know, that was the counterfeit, of, of communion, it I guess, in a sense, but the, but in, in partaking of him, we become ONE with Him. And that's, that's really the idea. It's a principle of unity. We become in it not not a physical unity, but a legal unity, as in marriage, where they become one flesh. And, of course, we know that the Hebrew word Bazaar, which means good news, or gospel, is literally also the word that that is translated flesh. So the, the the gospel is about eating his flesh. And that's what Jesus was talking about in John 6.

Dr. Jones 31:06

Well, to become one with him, huh, huh, I had never traced this back to the garden. And until, until just in the last hour, when Bradley and I were discussing these things, before our live stream here, but essentially, Adam and Eve ate of the tree that was forbidden, tree of knowledge of good and evil. But Christ is that tree of life. And ultimately, if, I guess, if they had actually partaken of that tree of life, rather than the other tree, I don't know all the circumstances involved in that. But if they had, they would, I believe they would have been one with Christ back then. Because they were partaking of him, in him is life, this light is this life is the light of man. And so that I think is really the origin of communion itself. That gives you the essence of what it actually means. If they are partaking of that tree, they would have been an act of worship. Unfortunately, they ate of the tree that was forbidden. And so you know, we've had problems ever since.

Dr. Jones 32:34

But we're coming into a time of the kingdom now, where things are different. We're coming to the climax of this age, you're coming into a kingdom. And in order to come into the kingdom, basically, we are required to do what Adam and Eve were supposed to do, but they failed. It's the same thing as with the first Adam and the last Adam, the first Adam failed. The last Adam, which is Christ is succeeding, where the first one failed. And so if we are if we partake of Christ and become one with Him, as in the head, on the body, in unity with him, then we do his works, or He works through us.

Dr. Jones 32:50

We are participants in this. And we're not just sitting around waiting for God to do something and wave his magic wand. We're not We're not simply sitting around waiting for him to to come and rescue us. We're not waiting for a rapture per se, in the way that people are, are conceiving of it, you know, where we're under siege, and the enemy is just about ready to hammer, hit us with the hammer one last time to finish us off. And then he comes and saves the day at the last minute. You know, we're not being defeated. Our job is to is to defeat not to be defeated. And but that requires us as participants in the

divine plan in what he is doing. We can't We can't sit around and just, you know, wait for God to spoon feed us and, and for him to do everything for us. There is something for us to do. And so um

Bradley 34:33

If I can just interject? There would be no point to God creating humans in His image and wanting to have fellowship with them if he did everything for them. Yes. And so what we don't understand is that when God said Have dominion, he was always going to escalate the opposition. Because when you are the world champions, you can't be the world champions of a sport, for example, if nobody else is playing. And so the truest expression of God's authority can only come when the evil of it is at its greatest, which is where we are. And so we can say we are truly reigning and ruling, because the opposition is at its most competitive. You don't want to be having to play against five year olds. On the sports fields, you want to know that in God, you truly have dominion. As Dr. Jones was saying, that's in an authentic sense, you're doing things you're actively participating. You're not just hoping and praying. There is no such thing as blind faith. It is substantial, and it has evidence to suggest that it's very much real. So we are here at this time, and everybody who is partaking tonight, is getting the opportunity to play on the largest stage that humanity has ever been exposed to, and be a part of the side, be a part of the body that has its head, which is incapable of being chopped off.

Dr. Jones 36:42

Yeah, as long as we have been in a state of immaturity.

Dr. Jones 36:51

Well, immaturity means that we are still, as we're still servants, we do as we're told, a good servant will do as is told. But when we come to come to a state of more mature, then we take on more and more responsibility as we go to the point of where we are changed from servants to sons. I heard it years ago, say that a servant does his masters will, a son wants to do it. Servant has to do it. And there's a there's a mind shift there, where we, where we have the desire to do to do His will and whatever, when we come into agreement with him, then we're not simply being obedient because we have to, because if we don't, we're going to get punished somehow, or, or whatever, we don't lose, we, we might lose a reward. When you know, to me, the mark of sonship, is that when he says something, we say, well, you know, that's what I would have done. You know, I would have done that anyway, maybe, if I had known. But in other words, it's there's no opposition here. It's just, it's just being an agreement. You know, that's a great idea. That's, that's a great plan. You know, who would ever want to say that this is a deficient plan? See, and I think that that is a mindset of sons of God.

Dr. Jones 38:33

And at some point with this communion, we have, we are expected to be arriving at a place of sonship. This is no longer servanthood. If we're going to have dominion in the age to come, we need to know what that dominion is. I mean, a baby. The parent, the parent gives everything to the baby, the baby doesn't do anything but exist, and look cute. But once we get older, then there's a there's a whole realm of behavior changes here. The older you get, the more is required of you, the more is is, the more responsibility you have, the more authority you have. This doesn't just all get suddenly switched on the moment you turn 21. It's a gradual thing. And it should be gradual, because we should be practicing dominion on greater and greater levels throughout throughout our childhood until we finally reached the

place of maturity, and then it's just a matter of stepping across that final line. That make any sense Bradley?

Bradley 39:50

It's interesting how you speak about that Dr. Jones um, the parable of the lost son um, although he had committed so much wickedness, he still truly knew his father's heart condition. And that heart condition was something that he realized he would never be disconnected from.

Bradley 40:24

And, to such a literal extent, that the reason he was so massively embraced was because their father had always intended on handing his empire financially and all those things over to that son. The son who was complaining and bitter, was bitter, because he perceived that his rival had now come back, he was simply waiting for his father to die off, so that he could take things over and do them completely his own way. Whereas the rebellious son, as it were, went away, and even in his time away, still realized where his father's heart was at where that was going at an empire level. And the fact that he was given such great wealth meant that he was cohabiting with very powerful people. And so he had gained a lot of information in this rebellious stage of his life. And now he was informed and more capable of taking over his father's empire. But it was first, I still am my father's son. Even if I have to live as a servant, I'm still that son. And it wasn't just the love, and I appreciate that is because God is love.

Bradley 41:56

But it was such an understanding of all that his father represented in a community in a nation. His father was a substantial figure. And he realized that that was still something he wanted to be a part of.

Dr. Jones 42:19

Excellent. Well, we're in a war today. And we need to be active participants in that war. The last thing we need to be as a prisoner of war.

Dr. Jones 42:36

There are many prisoners of war in this in this battle. And I've known about that for many years. My days of spiritual warfare going back to the 80's. By the way, 1987 In my view was the 120th Jubilee from Adam. From the from October of 86, to October of 87.

Dr. Jones 43:04

And so it's interesting that your your experience there with the car accident and all occurred in the year of Jubilee interesting incidents, you know, maybe we can talk about that some other time.

Bradley 43:23

Well, it's funny, my brother died and he didn't have a drop of blood shed the rest of us were pretty much mangled. Like not even the slightest scratch happened to him. And there was something so powerful about that death that created the opportunity for my father and I to have the relationship that we do to some extent, and required a death and my brother who was seven when I see him, I will embrace Him and thank Him for what He did not experience so that I could experience this.

Dr. Jones 44:10

Interesting. Okay, well um, this ah, this communion umm, I explained, explained a quite a bit of it earlier this week in a weblog. But perhaps, perhaps you could ah, you might want to share something in your own words, in regard to its connection to the purpose of this I have this communion I mean, other than an act of worship. What is it it's connected connection to the finances.

Bradley 45:09

So Abraham was called the father of nations. Not just because he sired a son, but because he had an authority from heaven, whereby he was given access to the debt of the earth. So if faith was the entire reason that you can become righteous, how is it possible that Moses was not righteous? How was it possible that men like Joshua and Caleb and David were not righteous? Reason that Abraham was righteous was that he literally bought it. He paid a 10th of the spoils that he had gained, and was able to retain 90% of them. And that gave him financial dominion, to empower those that would come after him to inherit the promised land. So houses they didn't dig and wells, they didn't. I mean, both dig had been paid literally. But that payments God could directly relocate back to Abraham, legitimately, not just in the Spirit. Those houses are built out of Abraham's wealth. Because he had had this encounter, and not just a one off, I mean, imagine if somebody you've never seen before, just pitches up and says he's this person and wants 10% of your spoils, you're going to look at him and think he's mad. This was a relationship that had been continuous and ongoing. Even Isaac had a relationship with Melchizedek. Jacob was not given that privilege because of his uncle. That was way, a lot of it for arcane. But the way God has dominion in the earth, be it on the side of evil or good is by who controls the wealth. And because so much debt has accumulated the insulation have the capacity to control it a bit. And it's not just magic and spiritual prayers.

Bradley 47:36

It's a banking system. And the one that we've seen collapsing, God is now empowering us right now as we speak, to take 90% of the spoils

Dr. Jones 47:58

We can you can call this a Melchizedek communion. Because it originates back there with Abraham, who uh who partook of communion and tithe with Melchizedek. And in essence, that was an act of faith that purchased purchased the land of Canaan as it were, you know, 90%, you know?

Bradley 48:23

Well, you know, far more learned man sir, but that fight was at Kadish Barnea. Mm hmm. So that fight took place to Kadish Barnea where Abraham, Abram at the time literally bought the rights for them to access into the promised land.

Dr. Jones 48:55

So how does this relate to us today? Are we doing the same thing on another level?

Bradley 49:02

Well, knowledge and wisdom without action, which is the Bible says faith without works is dead, is exactly that. So God did not give opportunity to multiple people to interact with Melchizedek. God has

one funnel into the earth that split out there is a river who streams make glad the city of God and it's coming into the earth through one funnel. Why you are seeing such contest in Ukraine in Paris all over the world is because people are contesting for this wealth that has been brought down from God's bank and it is a bank. God has a bank and gaining access to that is being contested for like never before, even though people are unaware of it. The world is currently in a state of bankruptcy. As a globe, we are currently bankrupt. So now God is saying, Well, I'm giving you the opportunity to my kingdom to own the worlds debt.

Bradley 50:34

Which is pretty cool.

Dr. Jones 50:35

Yeah, I don't know what to say further about that, because there's a lot of things that are happening in that regard, behind the scenes that we can't really discuss, because, obviously, this is an open forum here. And there's no doubt I think that some of the people that we are at war with, or who have no sympathy for us or are just simply carnally minded, are, they have their ears on they're listening in. But things are about to change, we're about to enter into the kingdom, on a whole new level.

Dr. Jones 51:20

Now, the Kingdom has always been around in on some levels. But we have been in a Saul kingdom, and we're now coming into a David kingdom. Two different types of Kingdom, the Sol Kingdom has been, you know, the 40, 40 years of Saul has been the 40 Jubilee system, Jubilee cycles, from 33, to 1993. AD. It was an era of Benjamin rather than of Judah. There's many different characteristics, but it was a Pentecostal era, the soul was a classic Pentecostal Spirit of the Lord came on him and he was turned into another man, and he prophesied.

Dr. Jones 52:08

But we're now coming into a time, you might say, a shift from Saul, to David. And from a prophetic standpoint, and even from the standpoint of uh, of our ministry itself, which was really activated, in the sense in 1993, after the death of Saul, prophetically speaking, Pentecost of 93', which was May 30 of that year, we began to enter into a time of David, without the rise of the house of David is how I've been writing about it. Well, that Davidic house is now 30 years old, in 2023. It's like, David has reached the age of maturity.

Dr. Jones 52:55

And so I mean, who would have guessed it 30 years ago, I mean, we there was no way that we knew how this was all going to play out. Here we are today, 30 years later. And I believe that there is a new level of authority that we're being given, even now, that has been developed over a long period of time. And so this is, this is a very important year. But it's also a very important event in the year. And I think this marks a point of departure or moving to a higher level in some prophetic way. That is very real. And I'm still I'm still trying to grasp what all is actually happening here. And I'm we may not know about it, we don't know exactly what is happening, or some some time yet, you know, we might have to get into it more before things are revealed. So you know, whatever insights you might be able to share in that ahead of time. I'm, I'm all ears.

Bradley 54:07

It always occurred to me and it's something that I questioned God on many times. Why was the sin of David and Bathsheba so enormous? Give him some slack. It has done so many things good for you. Why is such a problem. And before David was emotionally, he was making his life being emotionally with his men. For the full size, we was committing great crime. So why was that? Why didn't God bring judgment on that crime?

Bradley 54:48

And it was something I really was frustrated with and cross about. And when I eventually did see God the Father and He said, I allowed you to be very frustrated about this. And I kind of looked at him as if to say, well, thanks. But the thing was, why was this now a problem? Well, yes, there was murder to it. But now David had reached a state where he had too many brides. And therefore too many ears. And now they were going to be violent contests for their throne.

Bradley 55:30

Moses specifically said, they will arise a king and he must only have one bride, David married Abigail, and that should have been the queen of his empire. And we ignorantly perceive that the Bride of Christ is the church, well which Church? The Pentecostals, the Anglicans, and Catholics, how many versions of it? Those pertain to being multiple brides when God only has a bride.

Bradley 56:08

And we are never going to become completely agreed with one another as to what everything is said and God gives us. But the point is, we are able to become one with Him through communicating communion with Him. And so that becomes this one bride. It's not a matter of doctrine. And it's a wedding feast. In all the Bible, the greatest celebration of all is the wedding. Jesus performed his first miracle that we know of at a wedding. This is a substantial thing. It is why the devil has gone after marriages.

Bradley 56:57

And so David's Kingdom suffered a great knock there because now he had too many children with their own views as to when the nation should be run. And believe me, it was not just Solomon's fault for the fall of that nation. He was continuously having to contend with his own brothers and siblings from rising up and you know, bringing war to his throne. In many ways, the poor man was set up to fall.

Bradley 57:33

And so partaking tonight and Dr. Jones, if I can ask you to explain what you taught us earlier this week about ex-comunicado, is very rare.

Dr. Jones 57:51

What did I say about ex-comunicado?

Bradley 57:55

Well, the opposite of these community community, oh, to be excommunicated out of a system out of a family out of something to be redeemed of that curse or problem, especially if it was done illegitimately illegally to, is to have communion. So to have communion with the source of God's wealth puts you into a state of right standing with him, not just morally, more importantly, financially, which gives you the capacity to have dominion. The emphasis we place on sin is unacceptable to God. He does not care whether or not you do something bad and everyday sitting there going right I'm writing that down. That's going to count. Obviously, he's worried about the consequences. You don't want to spend the rest of your life in jail that severely limits you. But God isn't sitting there very irritated and agitated about sin.

Bradley 59:01

And that's how we have belittled God. He's simply saying, I want you to do things the way I created them to work, because that's the only way they work. And I want you to be a part of this reward. The fact that people think we can only have reward as is of salvation as children of God in the next life is an insult to God.

Dr. Jones 59:37

Yeah, it's about growing to maturity, so that we can exercise the Dominion as sons now in our lifetime,

Bradley 59:51

And so God said to Abram, the evil of the Ammorites has not fully matured. Well, we are at a stage where evil as being fully matured, which gives us the greatest capacity to be the largest image that God has ever had. And that's just sheer math. I think we've passed the 8 billion mark now, on the earth. When Jesus was on the earth, I think there was something in the in the order of about 200 million people on the earth.

Dr. Jones 1:00:23

That's what they say.

Bradley 1:00:24

So if you if you, you can't just see the sheer math of it, um, the multiplication since Jesus came to what we're doing now, understand that he can multiply things. But he has to do in practical. He's not a magician.

Dr. Jones 1:00:50

Okay, well, I think we should start preparing to take the communion. So, you know, because we've got about five minutes here to prepare. Is there something that we need to do collectively, uh in fulfillment of what Paul said in second in First Corinthians 11, about uh about repentance.

Bradley 1:01:29

Okay, repentance is not getting in the floor, rolling around saying how miserable you are, and what repentance is having a transformation of your mindset. And if you are wanting to literally sign into God's plan by partaking of this communion, you have to realize that you must now embrace a god mindset. And I was speaking to you earlier, Dr. Jones, it just can't be a hit and run. So when Moses built that

serpent of bronze, in the wilderness, and the people looked at it, and the healed, the people who were healed, didn't just walk past and give it a quick glance you'd have to have a willingness to say, I do want to have an extraordinary life. But that means I have to stop trying to gain it living in an ordinary way. That is the repentance.

Bradley 1:02:47

Because I had that encounter with a man who said to Mary, why are you looking for the living amongst the dead. And essentially, we look for life in there. And those are systems, those are governments, those are banking systems. Those are educational systems. The false prophets of the earth today are for the most part, the media, and not in temples or synagogues or churches. The message that is false gets prophesied to the earth through the media. And for instance, that is something that you have to adapt to. So they are no longer the balls.

Bradley 1:03:53

But we have our own living idols. And worse than ever before, we are paying humans to worship them. Singers, celebrities, and God has often said to me, why do people complain to me when they literally worship these people through their money? They've paid them, now they actually owe them. I mean, really, I'm going to say this, I suppose as provocatively but how can the Kardashians be worth what they're worth for simply airing their dirty laundry as a family to the world? Well, if they are gods, then they owe the people that have paid them to come and help literally fix their lives.

Bradley 1:04:46

There are people in the United States who are suffering massively in the housing era. All over you've seen that the bank collapses have to come now let the celebrities pay for Your houses? Why do they need \$900 million, or whatever those numbers are? That we worship them. And the reason we do is because we get bored. And boredom comes almost always as a result of our lack of understanding of where our role is in this kingdom. So we deviate very quickly and try to live vicariously through other people's lives. And in doing so, they become our gods. So we're not worshipping the balls, but we are worshipping musicians, we are worshipping movie stars. But God says, Well, why haven't they healed you of COVID yet? When you paid them to come tell them to deliver?

Dr. Jones 1:06:03

Yeah, interesting. Okay, well. I think it's about time, then we can turn to Matthew 26. Which is the pattern in the New Testament at the Last Supper

Dr. Jones 1:06:29

It says, "And as they were eating, Jesus took bread and blessed it and broke it, and gave it to the disciples and said, Take, eat, this is my body." You have bread or wafer or elements of whatever it is, you have. Remember that we declare that this is his body. And what we are doing is we're eating his flesh, which is not possible, apart from believing his gospel is the gospel is his flesh, about not just about eating a piece of whatever it is you have. It's about taking on a responsibility as part of his body, to do the work that he is leading you to do. The work of the Kingdom, building the kingdom really is in essence what it is, and through a relationship with Him, relationship that is in unity with him in

agreement with him. We're not fighting him. We're not telling God how to run his universe. We're asking him, what is your will so that we can do it? So let's break that? Yeah,

Bradley 1:07:58

can I just say add to that? The very specific things, the two specific things that God instructed me upon was that we have to understand that the only way this wealth can be made manifest in the natural is not through power or might, but by the Holy Spirit. We have to ask of the Lord in agreement, because unity is required here, that this wealth that God is giving to all of us can no longer be interfered with, and interrupted. We are communing with him and saying and I'm asking you to take agreement because the experiences that we, my father and I are having as a family are having is that this wealth is being interrupted, interfered with delayed deliberately. And it's been an exhausting process. But I see now that God wanted to have so many people partaking of that with him. So let's partake and say God send out your your forces of light to make sure that those disruptions are absolutely annihilated. And then we want to acknowledge and worship with all our hearts, because just acknowledging it is in the form of worship as reverence that this can be brought from the courts and in the banks of heaven into the banks of earth through the Holy Spirit, which is why Jesus was saying it's better that I actually go because you will have far more access to heaven than you have ever had before.

Dr. Jones 1:10:04

Okay, well remember this is a Melchizedek communion. So picture Abraham with Melchizedek. That is what we are doing now. This is, I believe, a historic communion. Perhaps unlike any other in history, since the time of Abraham that he it's really even greater than what what Abraham did, because we're at this end of the age.

Bradley 1:10:33

So think about think about what you're involved in. Yeah. He's about to be a carnation of a new king in England. America is entering into a time where they will start going back to the polls. Vladimir Putin and Xi Jinping have just decided that they are now in control of the New World Order. There are many things like this, that are not of God happening around the world. But this is where God's at. He is not with Xi Jinping. He's not with King Charles. He's not with the leaders of the United States. He's Here. And this is God's template. Very simple. A capital shape, play his son was born. They want Him to be magnificent and schegge for all the world to see. God laughs

Dr. Jones 1:11:39

Yeah. Remember, Jesus was born in Bethlehem, the house of bread, because he was the bread of the bread of life, to feed the world. We are the first partakers of it, those who believe in Him and those who partake of his gospel. So let's do this together in the name of Jesus.

Dr. Jones 1:12:17

So I thank you, Heavenly Father, that you have made this occasion possible. Thank you for the privilege that you've given to us. And we declare that we are one with you. One purpose, one in unity. And we declare our intent on the basis to build your kingdom according to your will according to your plan according to your template in the name of Jesus

Dr. Jones 1:13:01

And he took the cup and gave thanks and gave it to them saying drink you all have it. For this blood, this is the my blood of the new New Covenant, the New Testament, which is shed for many for the remission of sins. I say unto you, I will not drink hence force of this fruit of the vine, until that day when I drink it new with you in My Father's Kingdom.

Dr. Jones 1:13:34

Heavenly Father we we recognize and declare this is your blood of the new covenant which we are partaking of your blood is our blood. And then we have a share not only in your body but of your kingdom as a whole. Thank you for it. Let's partake of this.

Dr. Jones 1:14:16

Father we thank you for this, thank you for this day. Thank you for overlooking our deficiencies as well. Thank you for teaching us. We ask that you would guide us by your spirit. Increase our discernment that we may know your will and follow it and be quick to act upon it. In the name of Jesus. Amen. Amen. Any final words?

Bradley 1:14:54

Get ready to have the time of your lives.

Dr. Jones 1:14:59

Yes I have some anticipation of that. Thank you. So pretty soon the whole world will know what is going on. And they'll wonder what happened,

Bradley 1:15:19

they will, they're going to get a shock. And I hope we can catch some of the people's expressions on their faces because it will be very humorous.

Dr. Jones 1:15:33

Yeah, I'll just say one thing. Pay attention to the news articles that I post on my weblog. I don't post these randomly. There are many important things that could be posted. Many things that you ought to know. The things that I do post are significant in some way. You need to keep up on the news. And you, I believe that it will not be long before you will start seeing evidence of great changes. Right now, the world, like we said is bankrupt. Banks are failing. There's great uncertainty, there's war. There's all sorts of things going on. But kingdom of God is moving forward. And so hopefully, all of those all of us who have taken communion and some who don't have computers, and were not able to log on here, yet they know the time and they are in unity with us as well. They will learn these things also. So anyway, look up for your redemption draweth nigh.

Bradley 1:16:56

And don't expect magic. We have placed so much emphasis on our feelings. Look to to practical authority. God is a miracle working God. But God is not sentimental.

Dr. Jones 1:17:31

Okay.

Bradley 1:17:33

He's going to have banks that can extend righteous wealth to your accounts, literally. There will be credited to your accounts, which is why Paul said it was credited to his account as righteousness. But in order for that to happen, there has to be a divine change in the banking system. These are practical outworkings, it's not just a spiritual thing. But the spirits and the secular can never be separated. And we tend to think like that. So transform your mind that when you're working or doing something practical, you're not being spiritual, you can never separate those two things.

Dr. Jones 1:18:23

Amen. That was actually one of the first lessons I learned many, many, many years ago. There is no such thing as spiritual versus secular. Everything is spiritual. Everything is, you can't you can't separate the two. If you do separate the two, then you have the little bit of the kingdom over here. But then you have your daily life over here. And they don't ever seem to mesh together. But everything that we do, well, no matter what it is, everything we consider to be secular or the world considers to be secular. We have to do all things as divine service. It all has to be subjected to His will. God is very interested in washing the dishes, washing the car, doing the groceries, plowing the fields, banking, you name it. It's all it's all something that has been taken over by the world system. But it needs to be reclaimed by the kingdom. So that we can eliminate all these problems, health problems, financial problems, political problems, social, whatever it is. Ultimately, it all has to come under the dominion of Christ and not just him, He's the head but remember, we're the body therefore we're part of the feet. If all things are under his feet, remember he says that Paul says that he He's going to put Satan under Bruise Satan under your feet as well. It's not just Christ feet. If he, if Satan is put under our feet, then it's under Christ's feet as well. Because we're part of him. He doesn't cut us out of this process. He's he is raising up sons in order to make us part of the process.

Bradley 1:20:26

And I can add to that, Dr. Jones by saying, There was a time where Adam, the Adam, was giving the devil instructions, and he had to do it. You relinquish that authority. Satan was under the control of Adam. And in this dispensation, where the kingdom is upon his shoulders and of His kingdom, there will be no end there will be heirs of salvation. God's children who are able to give commandments to evil and it must comply.

Dr. Jones 1:21:13

Yes, that's the main one of the main things that that Father God has been teaching us for quite some number of decades, you know, you know, through intercession and spiritual warfare. Spiritual Warfare, we've found is it's not so much a military thing, a theme, but it's a it's a courtroom theme. And ultimately, in exercising dominion. We have to know who we are, in order to know what to do that we, we have the what we have the authority to issue commands, and expect that they will be fulfilled, because there'll be enforced by the angels of God if nothing else.

Bradley 1:22:08

Absolutely. But like you say, they can't be vague, sort of very generic, wishy washy commands, you've got to have a very well adapted mindset to understand the knowledge of those commands. Imagine putting a 10 year old in control of nuclear warheads, you're going to have a massive disaster. So you've got to understand this kingdom, only this kingdom so that God can increase your capacity to have authority over very specific things.

Dr. Jones 1:22:49

Yes,

Bradley 1:22:51

He wants to take us from generic to very specific.

Dr. Jones 1:23:00

Yep. We're not going to run on automatic pilot anymore. We need to actually take control of the helm. Well, that's very good. Thank you very much. Thank all of you for joining us. Hope you've learned something, hope you've benefited and gained new new insights into the kingdom and have through this communion in fact, entered into a higher, greater, more specific relationship in unity with Christ.

Bradley 1:23:36

Amen.

Dr. Jones 1:23:36

Okay? All right. We'll talk to y'all later.